



Environmental Protection and Growth Management Department

**PERMITTING, LICENSING AND CONSUMER PROTECTION DIVISION**

1 N. University Drive, Box #302 • Plantation, Florida 33324 • 954-765-4400 • [www.broward.org/permittingandlicensing](http://www.broward.org/permittingandlicensing)

**BUILDING PERMIT APPLICATION**

**Select Permit Discipline:**

☐ Building    ☐ Electrical    ☐ Mechanical    ☐ Plumbing    ☐ Zoning    ☐ Landscape

**Building Permit #** \_\_\_\_\_ **Tax Folio #** \_\_\_\_\_

**Owners Name** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Owners Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Fax #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Fee Simple Titleholder's Name** (if other than owner) \_\_\_\_\_

**Fee Simple Titleholder's Address** (if other than owner)

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Fax #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Contractors Name** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Contractors Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Fax #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Job Name** \_\_\_\_\_

**Job Address** \_\_\_\_\_

**City** \_\_\_\_\_ **County** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Legal description:** Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

**Bonding Company** \_\_\_\_\_

**Bonding Company Address** \_\_\_\_\_

**City** \_\_\_\_\_ **County** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Architect/Engineer's Name** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Architect/Engineer's Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Fax #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Mortgage Lender's Name** \_\_\_\_\_

**Mortgage Lender's Address** \_\_\_\_\_

**City** \_\_\_\_\_ **County** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS and AIR CONDITIONERS, etc.

**OWNER'S AFFIDAVIT:** I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

**WARNING TO OWNERS: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. CHAPTER 2007.221 LAWS OF FLORIDA FS.713.135(1)(a).**

\_\_\_\_\_  
Signature of Owner or Agent (including Contractor)

\_\_\_\_\_  
Printed Name of Owner or Agent

State of Florida

County of \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

By \_\_\_\_\_

\_\_\_\_\_  
(Signature of Notary Public-State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

Type of Identification produced \_\_\_\_\_

Signature of Contractor \_\_\_\_\_

STATE OF FLORIDA COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

By \_\_\_\_\_

\_\_\_\_\_  
(Signature of Notary Public-State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

Type of Identification produced \_\_\_\_\_

**Certificate of Competency Holder**

Contractor's State Certification or Registration No. \_\_\_\_\_

Contractor's Certificate of Competency No. \_\_\_\_\_

Application approved by \_\_\_\_\_

\_\_\_\_\_  
Permit Officer

**OWNERS ELECTRONIC SUBMISSION STATEMENT:** Under Penalty of perjury, I declare that all the information contained in this building permit application is true and correct.

**BUILDING CODE IN EFFECT IS THE FLORIDA BUILDING CODE 2007 EDITION**

Present Use \_\_\_\_\_ Proposed Use \_\_\_\_\_

Number of Stories \_\_\_\_\_ Bays \_\_\_\_\_ Families \_\_\_\_\_ Bedrooms \_\_\_\_\_ Bathrooms \_\_\_\_\_

**Type of Work:** ☐ New ☐ Addition ☐ Alternation ☐ Repair ☐ Replace ☐ Demolition

**Type of Permit Being Requested:** \_\_\_\_\_

**Description of Work:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Estimated Job Value \$** \_\_\_\_\_ **Zoning District:** \_\_\_\_\_

**Minimum Floor Elevation Must Be Highest Of**

\_\_\_\_\_ Ft. Above Crown of Road or \_\_\_\_\_ ft. M.S. L.

**Mechanical:**

A. A/C Split: Make \_\_\_\_\_ C.U. # \_\_\_\_\_ Seer/eer \_\_\_\_\_

Make \_\_\_\_\_ A.H.U. # \_\_\_\_\_ KW \_\_\_\_\_

B. A/C Package: Make \_\_\_\_\_ Model # \_\_\_\_\_ KW \_\_\_\_\_ Seer/eer \_\_\_\_\_

Not more than 60 calendar days after the date of notification that the permit is ready for issuance or additional information is required, where such information has not been submitted or the permit has not been purchased, the application and/or the permit shall become null and void. Where an application and/or a permit has become null and void, an applicant may again apply and such applications shall be processed as though there has been no previous application.

In addition to the requirements of this permit there may be additional restrictions to this property that may be found in the public records of this county, and there may be additional permits required from other government entities such as water management districts, state agencies or federal agencies.

Zoning Permit portion of this building permit expires yearly on the anniversary date of issuance until completion. Renewal of Zoning Permit is required if not completed at that time.